FILED TITLE TO REAL ESTATE Ashmore & Hass, Attorneys at Caw, & reenville, S. C.

'VOL 977 PAGE 161

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Jun 19 4 55 PH '73 DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that John Thomas Outlaw, Jr. and Betty W. Outlaw

in consideration of Two Thousand and No/100(\$2,000.) and assumption of that certain mortgage set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James W. Lockaby Sr and Alpha B. Tarakatan and released, and by these presents do grant, bargain, sell and release unto James W. Lockaby, Sr. and Alpha D. Lockaby, their heirs and assigns forever;

ALL that piece, parcel or lot of land, lying and being on the Southeastern side of Scarlett Street in the City of Greenville, County of Greenville, State of South Carolina and known and designated as Lot No. 29 of a subdivision known as Sherwood Forest, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book GG at pages 2 and 3 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Scarlett Street, the joint front corner of lots 29 and 30, thence S 57-48 E 198.1 feet to an iron pin; thence N 32-42 E 50 feet to an iron pin; thence N. 49-11 W 200 feet to an iron pin; thence along Scarlett Street S 32-24 W 80 feet to the point of beginning. -519-266-1-94

This coveyance is made subject to any easements, restrictions or rights-of-way which may be of record in the R.M.C. Office for Greenville County, South Carolina.

The Grantees hereby assume and agree to pay that certain mortgage given by the grantors herein and being held by Collateral Investment Co., recorded in the R.M.C. Office for Greenville County in Mortgage Book 1129 at page 177, said mortgage being in the original amount of \$15,500.00, dated August 1, 1969, and assigned to Clearwater Federal Savings & Loan Association on July 10, 1969, as recorded in the R.M.C. Office for Greenville County in Mortgage Book 1131, at page 378.

Greenville County Stamps Paid \$ 2.20 Fot No. 380 Sec. 1

together with all and singular the rights, members, bereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular, the premises before mentioned unto the grantee(s), and the grantee's(s') beirs or successors and assigns, forever. And, the grantor(s' do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's (s') hand (s) and scal (s) this 19th day of SIGNED, scaled and delivered in the presence of (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.

19 73

My commission expires: 5/25/8/

STATE OF SOUTH CAROLINA

SWORN to before me this 19th day of

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Box 11) (Again)
19th day of June 19 73/	May W. Ougan
Notery Public for South Carolina My commission expires: 1712 / 6 RECORDED this 19th day of June 19.73 at	4:55 P. M., No. 36629